

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 407**, UTAH PUBLIC LAND MANAGEMENT ACT AMENDMENTS, by Representative M. E. Noel.

Respectfully,

Margaret Dayton Chair

Voting: 7-0-0

5 HB0407.SC1.wpd 3/6/17 9:10 am ballred/JBA RF/MLB

Action Class

Action Code